## **CITY OF MONASH**

## CERTIFICATE

## DESIGNATION OF A MATTER UNDER SECTION 89(2) OF THE LOCAL GOVERNMENT ACT 1989

COUNCIL MEETING DATE: 26 MARCH 2019	
ITEM (provide information to the public about the item (as is possible without breaching confidentiality)  That the following matter be listed for Confidential Business, and the meeting be closed to the members of the public: COUNCIL LAND AT 22-32 O'SULLIVAN ROAD GLEN WAVERLEY – EUNEVA WEST CAR PARK	
DESIGNATION UNDER S.89 (2) OF THE LOCAL GOVERNMENT ACT 1989	
(a) personnel matters	
(b) the personal hardship of any resident or ratepayer	
(c) industrial matters	
(d) contractual matters	
(e) proposed developments	
(f) legal advice	
(g) matters affecting the security of Council property	
(h) any other matter which the Council or special committee considers would prejudice the Council or any person	
(i) a resolution to close the meeting to members of the public	
DECISION TO BE MADE (explain the type of decision which Council is considering (to the without disclosing confidential business):  To engage in preliminary, without prejudice discussions with Victrack regarding a proceeded on the council land at 22-32 O'Sullivan Road Glen Waverley and Victrack land at 9 Parade North Glen Waverley.	posal to

WILL THIS ITEM BE MADE PUBLICLY AVAILABLE?
YES
If yes, date of release://
NO TO THE REPORT OF THE PROPERTY OF THE PROPER
If NO, why it is not appropriate to release the item and decision?:
The matter is commercial in confidence.
CONSIDERATIONS
<ol> <li>Consideration has been given to whether part of the item could be considered in open Council and whether, in the interests of transparent decision making, it was worth splitting this part of the decision from the confidential part so it could be made in open Council.</li> </ol>
<ol> <li>Any consideration of embarrassment to, or potential adverse criticism of Council, any councillor or any Council officer, has not been a factor in reaching the view that the item is confidential.</li> </ol>
SIGN OFF (NOTICE OF MOTION/URGENT BUSINESS)
SUBMITTING COUNCILLOR:
SIGNATURE:
DATE://
SIGN OFF (OFFICER'S REPORT)
ANDI DIAMOND
Chief Executive Officer
DATE: 14 , 3 , 19